# Islam and Civilisational Renewal

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## ISLAM AND CIVILISATIONAL RENEWAL

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#### AIMS AND SCOPE

 ISLAM AND CIVILISATIONAL RENEWAL (ICR) offers an international platform for awakening the civilisational potential of the Islamic legacy. Revitalising synergies between Islamic and other civilisations in a spirit of self enrichment through discovery and research may facilitate renewal within Muslim societies and the global human community.

 ICR explores contemporary dynamics of Islamic experience in legal and religious practice, education and science, economic and financial institutions.

• We seek viable policy-relevant research yielding pragmatic outcomes informed by the best values and teachings of Islam as well as of other contemporary civilisations.

 ICR is inter-disciplinary, non-political and non-sectarian. It seeks to contribute to prospects of peace among all nations, and assist the conceptual and societal transformation of Muslims.

 ICR encourages fresh discourse for self renewal informed by an inclusive tolerant approach to diverse schools of thought and expression of ideas. The intent is to integrate over 1,400 years of Islam's civilisational resources of diversity, dialogue and coexistence for meaningful exchanges with other world civilisations.

ICR promotes the Malaysian initiative of *Tajdīd Hadārī* or Civilisational Renewal, with its component principles: 1.
Faith, Ethics & Spirituality, 2. Just Governance, 3. Independence & Self-Determination, 4. Mastery of Knowledge & Science, 5. Islamic Economics & Finance, 6. Human Dignity & Ecological Wellbeing, 7. Cultural & Aesthetic Integrity, 8. Equity & Fraternity, 9. Diversity & Dialogue, 10. Peace & Security.

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## **Book Review**

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facing institutionalised discrimination and xenophobia. It is also pertinent to note that African Americans constitute about 20 per cent of the total US Muslim population; the struggles of the two communities are therefore intertwined more often than not. Another aspect highlighted during the discussion was the importance of systems thinking when finding a solution to complex issues like racism, as well as the merits of finding a balance between minority rule and majority rights. The one and a half hour seminar ended with a Q&A session.

# Webinar: Health Security & Public Participation Post COVID-19 (17 June 2020)

## Ahlis Fatoni

This webinar featured Dr Noor Nirwandy bin Mat Noordin (Centre for Media and Information Warfare Studies, UiTM) and Dr Ahmad el-Muhammady (Extremism Analytical Research Unit, ISTAC-IIUM). IAIS Deputy CEO, Dr Mohamed Azam Mohamed Adil, moderated the event. The session commenced with brief introductory remarks by the moderator, followed by two rounds of discussion, before ending with a question and answer session. The first round of discussion focused on the concept of Health Security. Dr Noor Nirwandy highlighted the idea of human security, as stated in the United Nations Development Programme Report 1994. Dr Ahmad elaborated on the nexus between health security and security issues. He then compared the COVID-19 pandemic with terrorism; while terrorism is visible, COVID-19 is invisible, but spreads more widely and is, thus, more dangerous. In the second round of discussion, Dr Noor Nirwandy called for better long-term public participation and compliance with restrictions when facing the pandemic, as per the advice issued by WHO. Dr Ahmad then added that the new normal aligns with Islamic principles of hygiene and cleanliness. Lastly, Dr Ahmad suggested an increase in honesty among the general public as this will highly assist medical research and virus tracking.